

**GCLPA Junior Points Tally Sheet**  
 Show year 2016, entries must be postmarked by 12/30/16

Exhibitor's Name:		Age:	
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Complete Address:		County:	
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GCLPA Tag Number (or Scrapie)	GCLPA Breeder	State Tag Number

**SHOWMANSHIP**

	Show 1	Show 2	Show 3	Show 4	TOTAL
Show Name					
Showmanship Placing					
Showmanship Points					

**POINTS**

	Show 1	Show 2	Show 3	Show 4	TOTAL
Show Name					
Class Number					
Class Entries					
Class Points					
Reserve Division Champion					
Division Champion					
5 <sup>th</sup> Overall					
4 <sup>th</sup> Overall					
3 <sup>rd</sup> Overall					
Reserve Champion					
Grand Champion					
TOTAL POINTS					

Choose 1 lamb with the highest total points in weight classes from 4 shows:	
Add Showmanship points from 4 shows (does not have to be the same show as above):	
<b>TOTAL POINTS FOR THE YEAR:</b>	

Are you a novice exhibitor?                      YES or NO                      (Circle One)

*\*\* Novice exhibitor is any exhibitor who has never shown a lamb before this year, this is the exhibitor's first year exhibiting lambs!*

Exhibitor Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

Mail completed form to: GCLPA Points, c/o Beth Camp, 1235 Strickland Road, Concord, GA 30206

Updated 11/30/16