

## Points Tally Sheet

Exhibitors Name \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
**(please print your name as you would want it on your award if you are selected as a high point winner)**

Exhibitor Address: \_\_\_\_\_ County: \_\_\_\_\_

Lamb 1 GCLPA Tag #	State Tag #	GCLPA Breeder						
Lamb 2 GCLPA Tag #	State Tag #	GCLPA Breeder						
Lamb 3 GCLPA Tag #	State Tag #	GCLPA Breeder						
	Show 1	Show 2	Show 3	Show 4	Show 5	Show 6	Show 7	Total
Show Name								
Showmanship Place								
Showmanship Points								

Class Entries								Lamb # 1 Total
Class Placing								
Class Points								
Division Champion								
Res. Div. Champion								
Grand Champion								
Reserve Champion								
Total Points Lamb 1								

Class Entries								Lamb # 2 Total
Class Placing								
Class Points								
Division Champion								
Res. Div. Champion								
Grand Champion								
Reserve Champion								
Total Points Lamb 2								

Class Entries								Lamb # 3 Total
Class Placing								
Class Points								
Division Champion								
Res. Div. Champion								
Grand Champion								
Reserve Champion								
Total Points Lamb 3								

Choose one (1) lamb with the highest total points in weight classes from four (4) shows: \_\_\_\_\_

Add Showmanship Points from four (4) shows (does not have to be the same shows as above): \_\_\_\_\_

Total points for the year: \_\_\_\_\_

**NOVICE EXHIBITOR**            **YES** \_\_\_\_\_            **NO** \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_ Parents Signature \_\_\_\_\_

Mail a copy to Steve Morgan – P.O. Box 346, Hamilton, GA 31811  
**Must be postmarked by November 1<sup>st</sup> to be accepted.**